PRINT Print Help? State of Nevada CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT Washoe County School Board Trustee, District D District (if applicable) Jonnie Pullman Office (if applicable) 775-786-6432 Name (print) 1755 Circle Dr, Reno, NV, 89509 Telephone No. Mailing Address (include city and zip code) jpullman@aol.com E-Mail Address NONPROFIT CORP IND EXP POL PRTY PAC CANDIDATE Select Appropriate Box(es) **AMENDED** LEGAL DEFENSE FUND Annual Filing - Due January 15, 2008 FILE Period: Jan 01, 2007 - Dec 31, 2007 Report #1 - Due August 05, 2008* Jan 15 2009 Period: Jan 01, 2008 - Jul 31, 2008 Report #2 - Due October 28, 2008* Period: Aug 01, 2008 - Oct 23, 2008 **ROSS MILLER** Report #3 - Due January 15, 2009*/** SECRETARY OF STATE Period: Oct 24, 2008 - Dec 31, 2008 Annual Filing - Due January 15, 2009 FOR OFFICE USE ONLY Period: Jan 01, 2008 - Dec 31, 2008 * These Reports are filed by incumbents/candidates running for office in the 2008 election cycle ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2 From Beginning of Report Period #1 This Period through End of CONTRIBUTIONS SUMMARY This Reporting Period \$ 9,700.00 Total Monetary Contributions Received in Excess of \$100 \$ 700.00 (See page 2 of instruction sheet) \$1,900.00 Total Monetary Contributions Received of \$100 or Less \$ 0.00 (See page 2 of instruction sheet) 3. Total Monetary Contributions in the form of loans guaranteed by a third \$0.00 \$ 0.00 party. (See page 2 of instruction sheet) 4. Total Monetary Contributions in the form of loans that were forgiven \$290.48 \$ 0.00 (See page 2 of instruction sheet) \$11,890.48 5. Total Amount of Monetary Contributions Received \$ 700.00 (Add Lines 1 through 4) (See page 2 of instruction sheet) Total Amount of Written Commitments for Contributions \$0.00 \$ 0.00 (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) \$ 0.00 \$116.35 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) **EXPENSES SUMMARY** \$11,612.39 \$ 0.00 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) Total Monetary Expenses Paid of \$100 or Less \$278.09 \$ 102.54 (See page 3 of instruction sheet) \$11,890.48 10. Total Amount of All Monetary Expenses Paid \$ 102.54 (Add Lines 8 and 9) (See page 3 of instruction sheet) \$116.35 Total Value of In Kind Expenses in Excess \$ 0.00 of \$100 (See page 3 of instruction sheet) 12. Disposition of Unspent Contributions

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or

incumbent does not run for reelection)

(See page 3 of instruction sheet)

\$ 0.00

| onnie Pullman | 01/15/2009 Date | | | | |
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| gnature | | Date | | | |
| AMPAIGN CONTRIBUTIONS | | | | | Report Period # 3 |
| onnie Pullman | Washoe Cou | nty School Board | Trustee, Di | strict D | |
| ame (print) | Office (if applica | able) | | District (if a | pplicable) |
| Contributions in E. Transfer Total A | xcess of \$100 or, V mount of All Camp | When Added Togethoaign Contributions | er from One to Line 1 of | Contributor Exceed Contributions Sun | eds \$100 nmary |
| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY | NAME AND ADDRE OF PERSON WHO FORGAVE THE LOV IF DIFFERENT THY CONTRIBUTOR |
| NV Advocates for Planned Parenthood 550 W. Plumb Lane Suite #B104 Reno, NV 89509 | 10/24/2008 | \$250.00 | | | |
| Associated General Contractors PAC 50 N. Durango Drive Suite 100 as Vegas, NV 89145 | 10/24/2008 | \$250.00 | | | |
| Committee to Elect Dan Gustin 549 Court Street Reno, NV 89501 | 10/26/2008 | \$200.00 | | | |
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| WRITTEN COMMITMENTS | | | | | Report Period # |
| | | | The state of the | | |
| | Washes Co. | unty School Board | Tructoo F | District D | |
| Jonnie Pullman Name (print) Written Commitme | Office (if appli | unty School Board cable) 100 or, When Added itten Commitments | l Together f | District (if | applicable) ceeds \$100 nmary |

| No. 10 | |
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| CAMPAIGN EXPENSES | | Report Period # | |
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| Jonnie Pullman Washoe County School Bo | | ard Trustee, District D District (if applicable) | |
| Name (print) | Office (II applicable) | | |

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | В |
| Expenses related to travel | С |
| Expenses related to advertising | D |
| Expenses related to paid staff | Е |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | н |
| ** Goods and services provided in kind for which money would otherwise have been paid | 1 |
| Other miscellaneous expenses | J |

CAMPAIGN EXPENSES

Report Period # 3

^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

| | Washoe County School Board Trustee, District D | | |
|--------------|--|--------------------------|--|
| Name (print) | Office (if applicable) | District (if applicable) | |

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| AME AND ADDRESS OF ERSON, GROUP OR RGANIZATION WHO RECEIVED HE PAYMENT FOR THE | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| KPENSE(S) | | | |
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IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

| IN KIND | CAMPAIGN |
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| CONTRI | BUTIONS |

Report Period # 3

Jonnie Pullman Name (print)

Washoe County School Board Trustee, District D

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRI- BUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|--------------------------------------|---|---|--|-----------------------------|---|---|
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| IN KIND | | Report Period #3 |
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| WRITTEN COMMITMENTS | Washoe County School Board Tr | ustee District D |
| Jonnie Pullman Name (print) | Office (if applicable) | District (if applicable) |

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
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| Campaign Contributions and | Expenses Report | - Secretary o | f State of Nevada |
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| IN | KIND | CAMPAIGN |
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| FY | PENS | FS |

Report Period # 3

Jonnie Pullman Name (print)

Washoe County School Board Trustee, District D
Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|--|---------------------------------------|--|
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362